Attorney Docket No.: PSEE 2 00020

AMENDMENT TRANSMITTAL LETTER (LARGE ENTITY)

| Ser. No.: 10/527,589 | Filed: 9/22/2009 | Examiner: C. Sayala | |
|----------------------|---|---------------------|--|
| Art Unit: 1794 | Title: ANIMAL FOOD ADDITIVE AND ANIMAL FOOD | | |
| | CONTAINING SAID A | DDITIVE | |

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee(s) has(have) been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------|------------|---------|----------------|--------------|
| | Claims | | Highest | No. of | Rate | Additional |
| | Remaining | | Number | Extra | | Rate |
| | After | | Previously | Claims | | |
| T - 6 - 1 | Amendment | | Paid For | Present | \/ A =0 | |
| Total Claims | 11 | Minus | 20 | 0 | X \$52 | \$0 |
| Indep. Claims | 1 | Minus | 3 | 0 | X \$220 | \$0 |
| | | | TOTAL | | | \$0 |
| | No additional fee is believed due however, if this is not the case, the | | | | | |
| Commissioner is hereby authorized to charge any and all fees to Deposit | | | | | | |
| | Account No. 06-0308. | | | | | |
| | Payment for the filing of this Amendment and/or any appropriate extension | | | | | |
| | of time fee(s) is/are authorized to be charged to a Credit Card. | | | | | |
| The fee(s) is/are being submitted via EFS-Web. If the Credit Card is | | | | | | |
| | unable to be charged, please charge any and all fees or credit any | | | | | |
| overpayment to Deposit Account No. 06-0308. If there are any additional | | | | | | y additional |
| fees required by this communication, please charge same to Deposit | | | | | | |
| | Account No. 06-0308. | | | | | |
| | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § | | | | | C.F.R. § |
| | 1.136(a) and request a one month extension of time to respond to the | | | | | |
| | outstanding Office Action. | | | | | |
| <u> </u> | | | | | | |

Respectfully submitted,

Fay Sharpe LLP

March 26, 2009 Date

Gregory S. Vickers, Reg. No. 45,180 Erik J. Overberger, Reg. No. 48,556

The Halle Building, 5th Floor

1228 Euclid Avenue

Cleveland, Ohio 44115-1843

| Certificate of Mailing or Transmission | | | | | |
|---|--|--|--|--|--|
| I hereby certify that this correspondence (and any item referred to herein as being | | | | | |
| attached or enclosed) is (are) being | | | | | |
| deposited with the United | States Postal Service as First Class Mail, | | | | |
| | , Commissioner for Patents, P.O. Box 1450, | | | | |
| Alexandria, VA 22313-1450 on | the date indicated below. | | | | |
| transmitted to the USPTO by | electronic transmission via EFS-Web on the | | | | |
| date indicated below. | | | | | |
| Express Mail Label No.: | Signature: | | | | |
| | Cherdham. Dhagney | | | | |
| Date: March 26, 2009 | Name: Audrey M. Dragony | | | | |
| | | | | | |

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